

# A66 Northern Trans-Pennine Project

Scheme 07: Bowes Bypass

TR010062

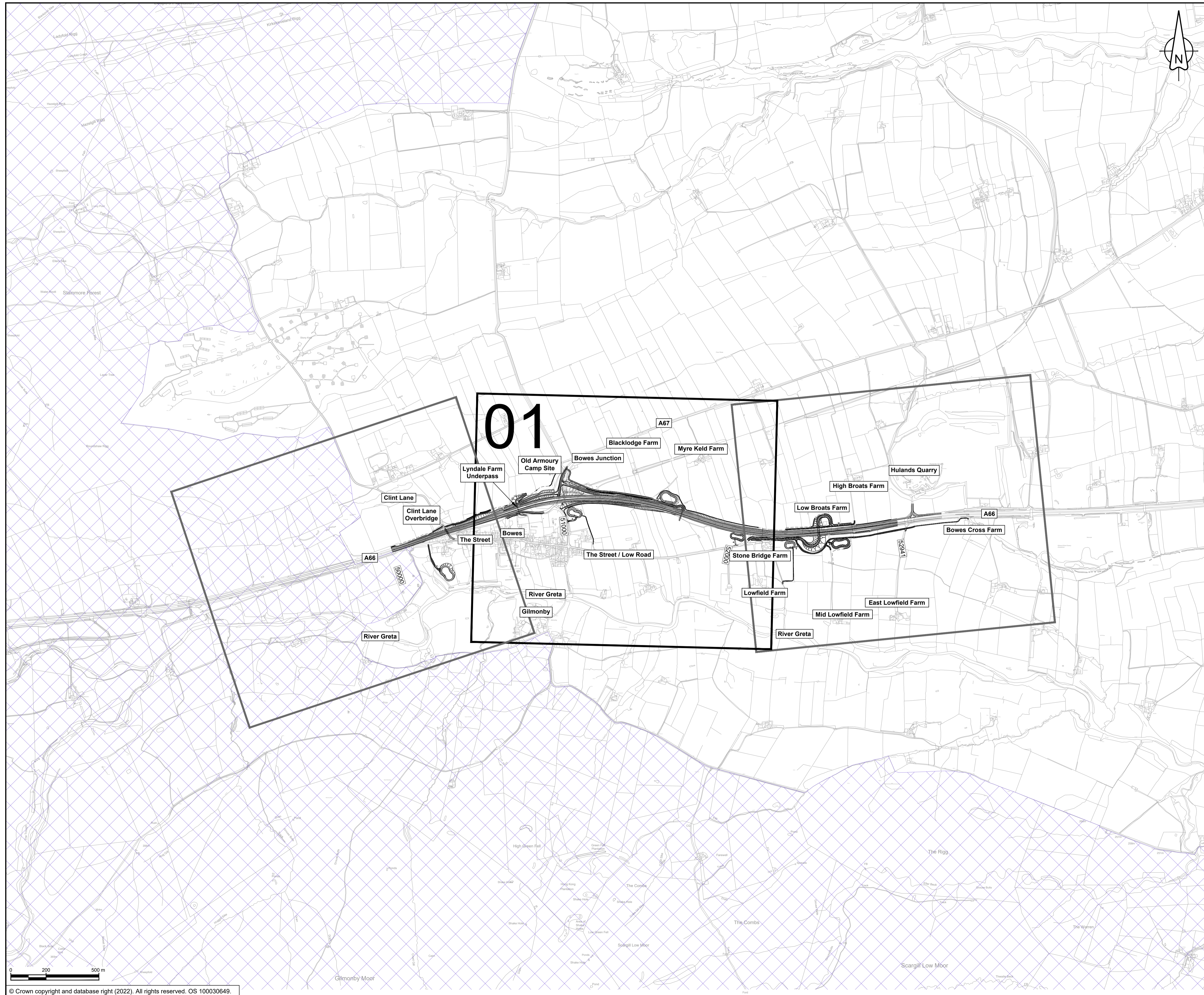
## 5.21 De-Trunking Plans

APFP Regulations 5(2)(o)

Planning Act 2008

Infrastructure Planning (Applications: Prescribed Forms and  
Procedure) Regulations 2009





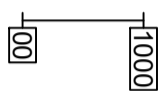
June 2022

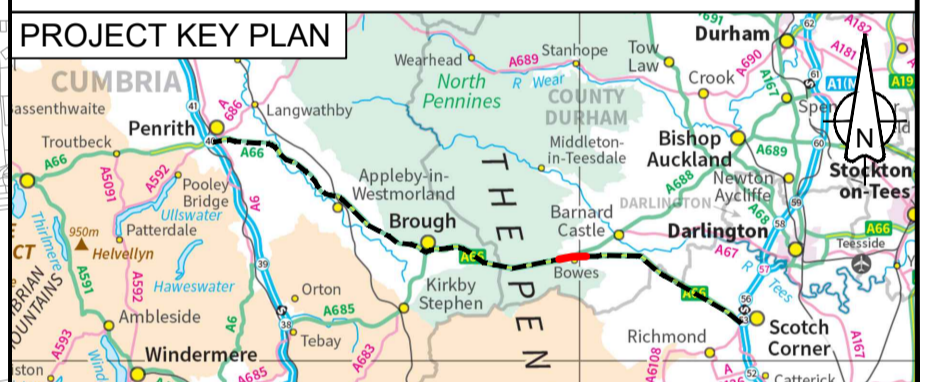


**NOTES**

1. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.

**KEY**

-  THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES ONLY)
-  SHEET USED AS PART OF THIS DRAWING SERIES
-  SHEET NOT USED AS PART OF THIS DRAWING SERIES
-  AREA OF OUTSTANDING NATURAL BEAUTY (AONB)
-  CHAINAGE (MEASURED DISTANCE ALONG THE SCHEME LENGTH)



|          |                    |          |          |          |            |
|----------|--------------------|----------|----------|----------|------------|
| C01      | For DCO Submission |          |          |          |            |
|          | RKIG               | RKIG     | JBEN     | THAL     | SSCO       |
|          | 08/06/22           | 08/06/22 | 08/06/22 | 08/06/22 | 08/06/22   |
| Revision | Revision details   |          |          |          |            |
|          | Created            | Checked  | Reviewed | Approved | Authorised |
|          | dd/mm/yy           | dd/mm/yy | dd/mm/yy | dd/mm/yy | dd/mm/yy   |

Purpose: DCO APPLICATION

PINS Reference Number: TR010062/APP/5.21

Client: 3 Piccadilly Place, Manchester, M1 3BN



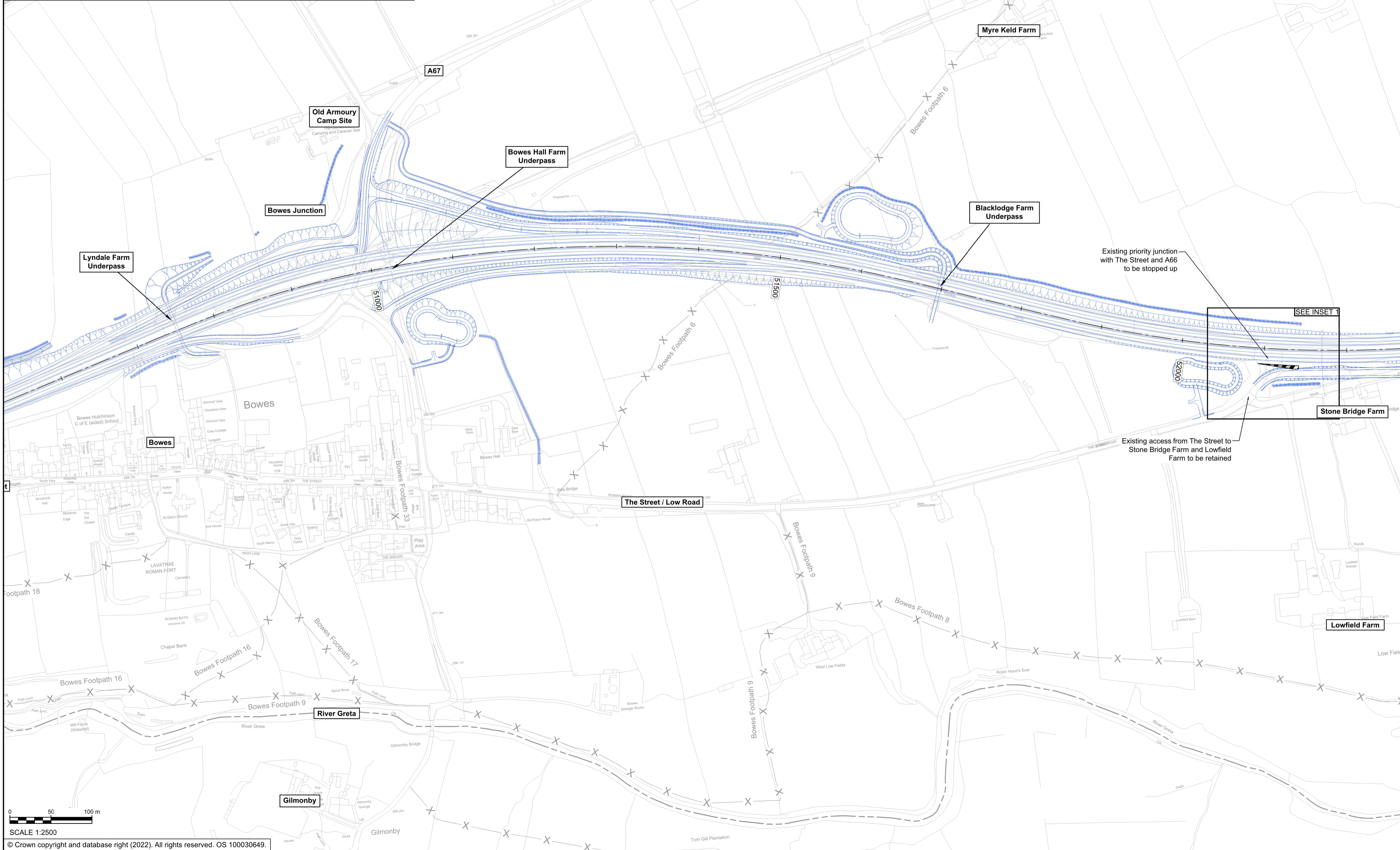
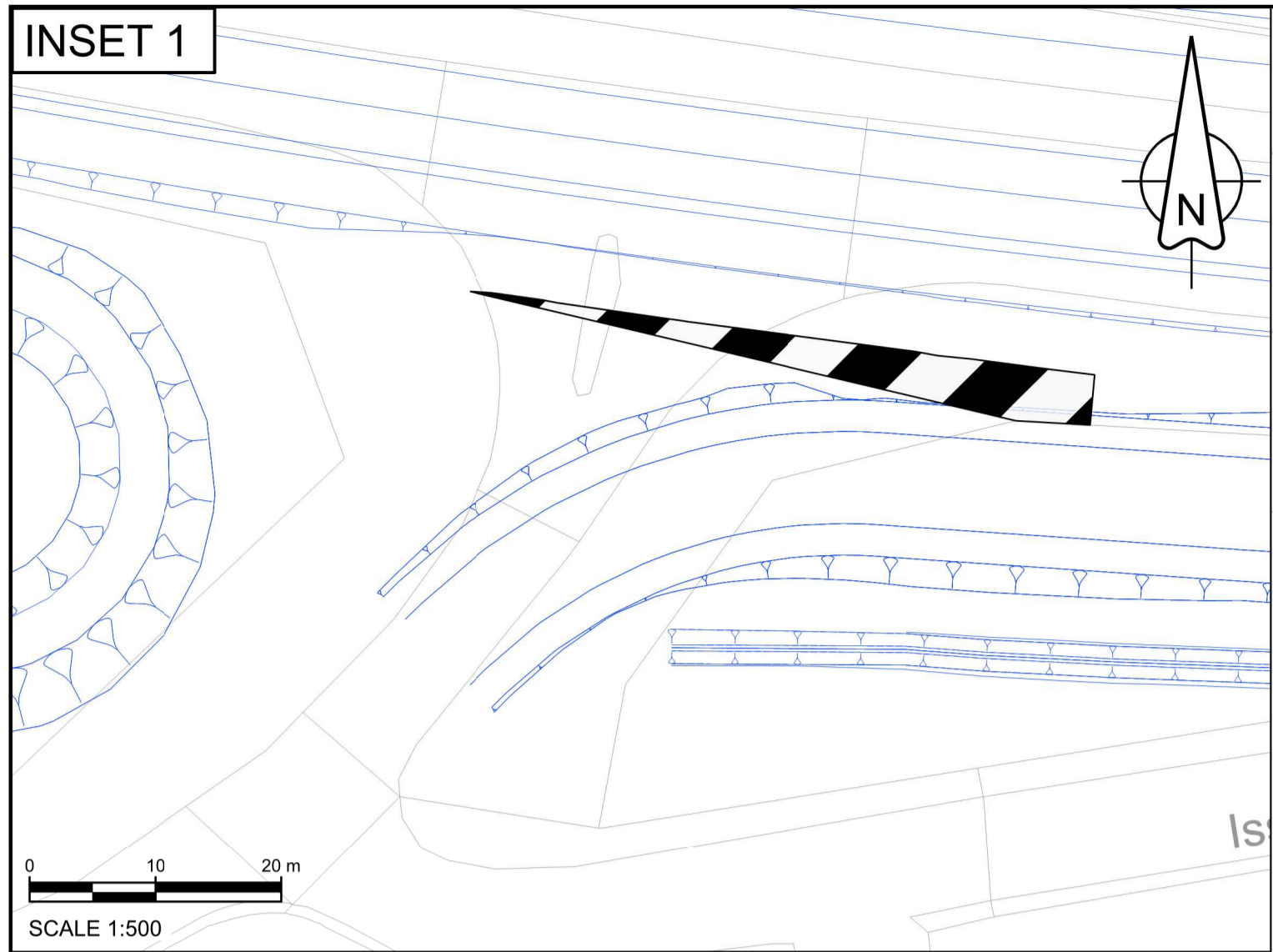
Project Name / Scheme Name: A66 Northern Trans-Pennine Project Scheme 07 Bowes Bypass

Drawing Title: De-trunking Plan Regulation 5(2)(o) Key Plan

|                  |       |            |    |
|------------------|-------|------------|----|
| Project Ref. No. | Stage | Scale      | @  |
| ---              | PCF3  | 1:10000    | A1 |
|                  |       | Dimensions | M  |

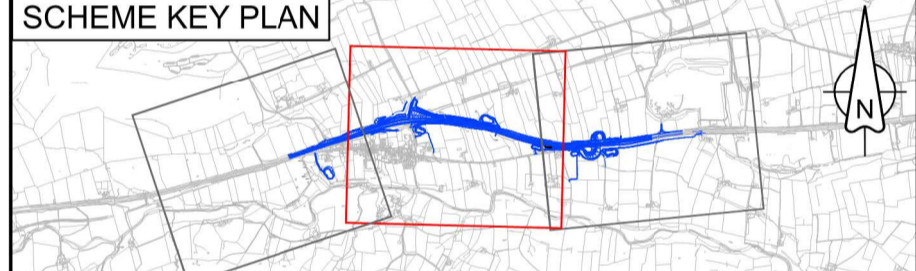
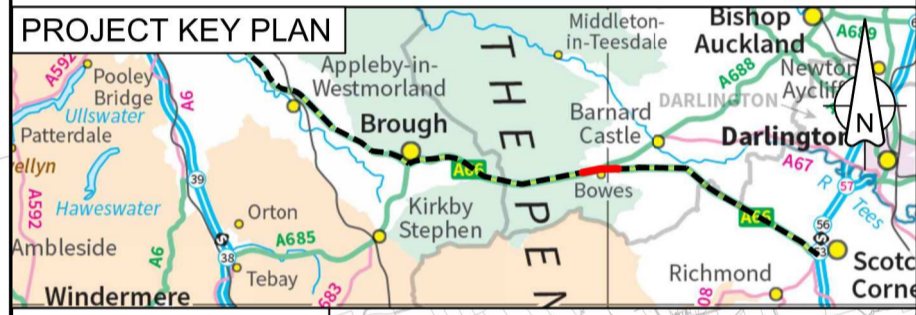
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|----------------|---------|------------|--------|
| Drawing Number | Project | Originator | Volume |
| HE565627       | - AMY   | - HAC      | -      |
| S07            | -DR-CH- | 501700     |        |
| Location       | Type    | Role       | Number |

|             |                             |          |
|-------------|-----------------------------|----------|
| Suitability | Suitability Description     | Revision |
| A           | Approved for Stage Complete | C01      |



- NOTES**
1. ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
  2. THESE PLANS SHOULD BE READ IN CONJUNCTION WITH THE PART OF THE DEVELOPMENT CONSENT ORDER SCHEDULE ENTITLED 'CLASSIFICATION OF ROADS' AND THE ARTICLE IN THE DEVELOPMENT CONSENT ORDER WHICH PROVIDES FOR THE CLASSIFICATION OF ROADS.
  3. THESE PLANS SHOW THE EXTENT OF THE EXISTING A66 TRUNK ROAD WHICH IS TO BE DE-TRUNKED (i.e. IT WILL NO LONGER HAVE TRUNK ROAD STATUS) AND WHICH WILL COME UNDER THE CONTROL OF DURHAM COUNTY COUNCIL AS THE LOCAL HIGHWAY AUTHORITY.

- KEY**
- THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES ONLY)
  - EXISTING A66 TO BE DE-TRUNKED
  - ORDER LIMITS
  - AREA EXCLUDED FROM ORDER LIMITS
  - EXISTING PUBLIC RIGHT OF WAY
  - PARISH BOUNDARY
  - CHAINAGE (MEASURED DISTANCE ALONG THE SCHEME LENGTH)



|          |                    |          |          |          |          |            |
|----------|--------------------|----------|----------|----------|----------|------------|
| C01      | For DCO Submission | RKIG     | RKIG     | JBEN     | THAL     | SSCO       |
|          |                    | 08/06/22 | 08/06/22 | 08/06/22 | 08/06/22 | 08/06/22   |
| Revision | Revision details   | Created  | Checked  | Reviewed | Approved | Authorised |
|          |                    | dd/mm/yy | dd/mm/yy | dd/mm/yy | dd/mm/yy | dd/mm/yy   |

Purpose  
**DCO APPLICATION**

PINS Reference Number  
**TR010062/APP/5.21**

Client  
**3 Piccadilly Place  
Manchester  
M1 3BN**

Project Name / Scheme Name  
**A66 Northern Trans-Pennine Project  
Scheme 07  
Bowes Bypass**

Drawing Title  
**De-trunking Plan  
Regulation 5(2)(o)  
Sheet 1 of 1**

|                  |       |            |      |
|------------------|-------|------------|------|
| Project Ref. No. | Stage | Scale      | @ A1 |
| ---              | PCF3  | 1:2500     |      |
|                  |       | Dimensions | M    |

|                |         |            |        |
|----------------|---------|------------|--------|
| Drawing Number | Project | Originator | Volume |
| HE565627       | - AMY   | - HAC      | -      |
| S07            | -DR-CH- | 501701     |        |
| Location       | Type    | Role       | Number |

|             |                             |          |
|-------------|-----------------------------|----------|
| Suitability | Suitability Description     | Revision |
| A           | Approved for Stage Complete | C01      |